

A RESOLUTION BY *CLAIR MULLER*

Howard Shook

A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT A GRANT FROM THE GOVERNOR'S CHILDREN AND YOUTH COORDINATING COUNCIL IN AN AMOUNT NOT TO EXCEED \$40,000 FOR A PROGRAM IN COLLABORATION WITH THE BUCKHEAD COALITION, INC. TO REDUCE UNDERAGE DRINKING IN THE CITY, WITH FOCUS ON THE BUCKHEAD VILLAGE AREA AND EXTENSION OF THE PROGRAM TO OTHER PROBLEM AREAS AS THEY ARE IDENTIFIED, AND FOR OTHER PURPOSES

WHEREAS, underage drinking is a problem that all too often leads to other criminal behavior by young people, and

WHEREAS, the Governor's Children and Youth Coordinating Council has recognized this problem and is now offering grant funds to local governments who wish to direct additional law enforcement and public information efforts to the problem, and

WHEREAS, the Buckhead Coalition, Inc. has approached the Atlanta Police Department seeking to collaborate with the City to implement a program to reduce underage drinking problems in the Buckhead Village area, and

WHEREAS, the Atlanta Police Department intends to collaborate with the Buckhead Coalition, Inc. to address the problem of underage drinking and use this program as a prototype for similar efforts in other areas of the City where underage drinking is identified as a problem

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, AS FOLLOWS:

Section One: That the Mayor is hereby authorized to apply for and accept funding from the Governor's Children and Youth Coordinating Council in an amount not to exceed \$40,000 to establish a program to deter underage drinking in the City of Atlanta.

Section Two: That no local match is required in association with this grant program.



CITY OF ATLANTA

Shirley Franklin
Mayor

675 Ponce De Leon Ave. NE
Atlanta, Georgia 30308
(404) 817-6900

Atlanta Police Department
Richard J. Pennington
Chief of Police

MEMORANDUM

TO: Mr. Greg Pridgeon

FROM: Dr. Richard Clarke

DATE: August 14, 2002

SUBJECT: Grant Targeting Underage Drinking

The grant-funded program targeting underage drinking, to be operated through the Police Department's Zone 2, should include an education component. Because the population at greatest risk is ages 18 to 20, the program must reach out to area colleges. It is proposed to coordinate with existing programs such as the Task Force on Binge Drinking and to make police officers available to give seminars at the colleges. The budget for this component is \$2,500.

c: Deputy Chief W. B. Shannon
Major J. P. Spillane
Mr. Dan Boozer

TRANSMITTAL FORM FOR LEGISLATION

To Mayor's Office: _____

GREGORY PRIDGEON

(for review and distribution to Executive Management)

Chief of Police Signature _____

Deputy Chief Signature: _____

From: Originating Dept. _____

POLICE

Contact (Name): _____

DAN BOOZER

817-6782

DEPUTY CHIEF W. B.

SHANNON 853 - 7290

Committee(s) of Purview: _____

PUBLIC SAFETY & LEGAL
ADMINISTRATION

Committee Deadline: _____

Committee Meeting

Date(s): _____

City Council Meeting

Date: _____

CAPTION:

A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT A GRANT FROM THE GOVERNOR'S CHILDREN AND YOUTH COORDINATING COUNCIL IN AN AMOUNT NOT TO EXCEED \$40,000 FOR A PROGRAM IN COLLABORATION WITH THE BUCKHEAD COALITION, INC. TO REDUCE UNDERAGE DRINKING IN THE CITY, WITH FOCUS ON THE BUCKHEAD VILLAGE AREA AND EXTENSION OF THE PROGRAM TO OTHER PROBLEM AREAS AS THEY ARE IDENTIFIED, AND FOR OTHER PURPOSES

BACKGROUND/PURPOSE/DISCUSSION:

THE ATLANTA POLICE DEPARTMENT WILL USE GRANT FUNDS FROM THE GOVERNOR'S CHILDREN AND YOUTH COORDINATING COUNCIL TO ESTABLISH A PILOT PROGRAM IN THE BUCKHEAD VILLAGE AREA TO ADDRESS THE PROBLEM OF UNDERAGE DRINKING. BASED ON THE EXPERIENCE GAINED FROM THAT PROGRAM THE DEPARTMENT WILL REPLICATE THE PROGRAM IN OTHER AREAS OF THE CITY WHERE UNDERAGE DRINKING IS IDENTIFIED AS A PROBLEM. THE POLICE DEPARTMENT WILL UNDERTAKE A COMPREHENSIVE PUBLIC EDUCATION CAMPAIGN TO KICK OFF THE PROGRAM AND FOLLOW UP WITH AN INTENSIVE ENFORCEMENT EFFORT USING ATLANTA POLICE OFFICERS WHO WILL BE PAID FOR OVERTIME ASSIGNMENTS IN CONJUNCTION WITH THIS EFFORT.

FINANCIAL IMPACT (if any):

NONE

PERSONNEL IMPACT:

NONE.

Mayor's Staff Only

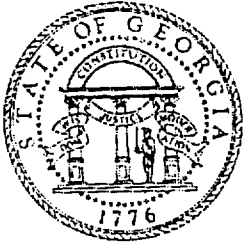
Received by Mayor's Office (Date): _____

Reviewed (Initials): _____

Date: _____

Action by Committee:

ENFORCING THE UNDERAGE DRINKING LAWS APPLICATION FACE SHEET



Children and Youth Coordinating Council
10 Park Place South, Suite 410
Atlanta, Georgia 30303
(404) 656-1725

PART ONE

SECTION 1 - APPLICANT AGENCY

(Must Be Fiscal Agent for Grant)

Applicant Agency Name: City of Atlanta
A. Executive Officer Name: Shirley Franklin
Title: Mayor
Mailing Address*: 55 Trinity Avenue

City: Atlanta State: GA Zip: 30335
County: Fulton Congressional District: 5th
Phone: (404) 330-6100 Fax: (404) 658-7361
Email: sfranklin@ci.atlanta.ga.us
B. Fiscal Contact: Richard Anderson
Title: Acting Chief Financial Officer
Mailing Address*: 68 Mitchell Street

City: Atlanta State: GA Zip: 30335
County: Fulton Congressional District: 5th
Phone: (404) 330-6430 Fax: (404) 658-7885
Email: randerson@ci.atlanta.ga.us

SECTION 2 - IMPLEMENTING AGENCY

(If different from applicant agency)

Implementing Agency Name: Atlanta Police Department
Executive Officer: Richard J. Pennington
Title: Chief of Police
Mailing Address*: 675 Ponce de Leon Avenue

City: Atlanta State: GA Zip: 30308
County: Fulton Congressional District: 5th
Phone: (404) 817-6900 Fax: (404) 817-6887
Email: _____

SECTION 3 - PROJECT COORDINATOR

Name: Joseph Spillane
Title: Police Major
Agency Name: Atlanta Police Department
Mailing Address*: 675 Ponce de Leon Avenue

City: Atlanta State: GA Zip: 30308
County: Fulton Congressional District: 5th
Phone: (404) 848-7231 Fax: (404) 848-7202
Email: _____

(*ORGANIZATION MAILING ADDRESS)

SECTION 4

TYPE OF APPLICATION (Check One):

☒ Initial/1st Year ☐ 2nd Year ☐ 3rd Year ☐ 4th Year
☐ Other

If continuation application, please list all previous grant #s:

Amount Requested: \$29,640.

Federal Employer ID#: 5 8 - 6 0 0 0 5 1 2

Is the applicant delinquent on any federal debt?

☐ YES ☒ NO

If yes, attach a detailed explanation.

I, the undersigned authorized representative of the applicant, have read, understand and agree to all relative conditions specified in the Children and Youth Coordinating Council's Request for Proposals and Application Kit, and having read all attachments thereto do submit this application on behalf of the applicant. If awarded a grant to implement the provision herein, I do certify that all applicable federal and state laws, rules and regulations applicable thereto will be followed.

Shirley Franklin
Applicant Executive Officer (Signature & Date)

Mayor
Title

Richard J. Pennington
Implementing Agency Executive Officer (Signature & Date)

Chief of Police
Title

APPLICATION FACE SHEET

SECTION 5 - PROJECT DATA

Anticipated Number of Coalition Members: 5

Congressional District(s) to be Served: 5th County(ies) to be Served: Fulton

SECTION 6 - PROJECT TYPE

- ☒ Enforcing the Underage Drinking Laws Program
- ☐ Enforcing the Underage Drinking Laws Enforcement (only)
- ☐ Other _____

SECTION 7 - PROJECT SUMMARY

Project Title: Atlanta Police Underage Drinking Prevention

Summary: (Less than 50 words)

A program to collaborate with Buckhead alcohol service providers, the Buckhead Coalition, Inc. and others to aggressively enforce underage drinking laws in the Buckhead Village area via paid overtime police officers who will be assigned to focus 100% of their time on enforcement of underage drinking laws.

SECTION 8 - PROJECT ACTIVITIES

(Mark all activities provided through this grant. List additional activities not found below under "other.")

- | | |
|--|--|
| <input type="checkbox"/> Public Policy Advocacy | <input checked="" type="checkbox"/> Compliance Checks & other Enforcement Activity |
| <input type="checkbox"/> Comprehensive Community Based | <input type="checkbox"/> Media Campaigns |
| Prevention/Awareness Activities | <input checked="" type="checkbox"/> Responsible Sales and Alcohol Training |
| <input type="checkbox"/> Other _____ | |

ATLANTA POLICE DEPARTMENT UNDERAGE DRINKING PREVENTION PROGRAM

SECTION ONE: PROBLEM STATEMENT

The City of Atlanta is the entertainment, convention, sporting event and business center of the Southeastern United States. As a result of this status the City is also home to a large number of restaurants, bars and music venues. Much of the City's entertainment industry is located in the Buckhead Village area, a six block commercial area that is home to 22 bars and 40 restaurants that serve alcoholic beverages. On a busy evening, some 12,000 people come into this area to dine, enjoy music programs and consume alcohol. Approximately one-third of these visitors are under the legal drinking age and they generally come into the area seeking an establishment that will serve them alcohol. During peak activity times, the Buckhead village experiences cruising by as many as 10,000 motorists, up to one-third of which are under the age of 21. This cruising problem also generates problems with traffic flow, pedestrian safety, violence, loitering and littering. The underage people who come to the area and are denied entry into bars often congregate on the streets, often causing the streets to be shut down.

SECTION TWO: PROGRAM GOALS

The Atlanta Police Department will conduct an enforcement and public education campaign in collaboration with the Buckhead Coalition, Inc. designed to reduce underage drinking in the Buckhead Village area. Following implementation of this initiative in Buckhead, the Atlanta Police Department will replicate the strategy in other areas of the City where underage drinking emerges as a problem.

A. Performance Goals:

1. To select ten sworn Police Officers to be assigned to a six hour overtime shift as determined necessary by the Zone Two Commander. During this overtime assignment, these officers will devote 100% of their time to enforcement of underage drinking laws and discouraging cruising by underage people, primarily in the Buckhead Village area.
2. To meet monthly with Buckhead Village bar operators to review requirements for checking age of drinkers being served by the establishments.

B. Outcome Goals:

1. Increase the number of citations of licensed liquor establishments for underage alcohol consumption from four per month to six per month to discourage sale of alcoholic beverages to minors.
2. Reduce the incidence of DUI crashes in the area that involve underage drinkers. (The City of Atlanta presently participates in the Metro Atlanta DUI Task Force, funded by

the Governor's Office of Highway Safety. This DUI enforcement effort will enhance the activities of this proposed underage drinking proposal.)

SECTION THREE: EVALUATION PLAN

The evaluation plan for this program requires consideration of the impact of program efforts on behavior of underage drinkers and establishments that sell alcoholic beverages. During the first few months of the program, the number of citations will rise as police begin their efforts to curb underage drinking. As the public education and enforcement efforts begin to take hold, the number of citations will drop as underage drinkers and alcohol serving establishments get the word that the police are being vigilant and arrest for violation is likely. The following data to be used for evaluation must be considered on a month to month basis to take into account the changes in meaning of the number of violations cited.

1. The number of citations of licensed establishments that sell alcoholic beverages for sales to underage drinkers. (separate counts for restaurants, bars and convenience stores).
2. The number of youths cited for possession of alcoholic beverages.
3. Number of youth cited for possession or use of false identification.
4. Number of youth arrested for drinking and driving.
5. Number of youth killed or injured in alcohol related motor vehicle crashes.

SECTION FOUR: METHODS AND PROCEDURES

The project Director for the initial phase of this operation will be the Zone Two Commander, Major Joseph Spillane. Upon expansion of the program to other areas of the City outside Major Spillane's area of command, a new project Director will be designated and the CYCC so advised. Major Spillane will select the officers to be assigned to this program on a paid overtime basis and Major Spillane will outline the work schedules and activities for these officers. The officers will work evening hours on the evenings when the problem is most acute.

The implementation schedule for this program is as follows:

Month of the Program	Activity	Responsible Person
Month 1	Select and train personnel for overtime assignments	Major Joseph Spillane, Project Director
Month 2	Commence underage drinking enforcement activities	Major Joseph Spillane, Project Director
Month 2	Commence monthly meetings with Buckhead Village area establishments that serve alcohol	Major Joseph Spillane, Project Director

Month 3	Commence data collection and program evaluation	Major Joseph Spillane, Project Director

SECTION FIVE: CONTINUATION PLAN

The City of Atlanta will budget sufficient police overtime funds to continue this program at some level, pending availability of local funds

DETAILED BUDGET SUMMARY

For CYCC Use Only

Subgrant Number

BUDGET CATEGORY	REQUESTED BUDGET		APPROVED BUDGET	
	GRANT FUNDS	MATCHING FUNDS	<input type="checkbox"/> Federal <input type="checkbox"/> State	MATCHING FUNDS
A. PERSONAL SERVICES:				
1. Salaries	29,640.00			
Paid Police overtime for ten (10)				
officers an average of three (3)				
hours per week for 52 weeks at				
an average rate of \$19.00 per hour				
2. Fringe Benefits				
Sub-Total				
B. REGULAR OPERATING:				
Sub-Total				
C. TRAVEL:				
Sub-Total				
D. EQUIPMENT:				
Sub-Total				
E. PER DIEM, FEES & CONTRACTS:				
Sub-Total				
F. TELECOMMUNICATIONS:				
Sub-Total				
GRAND TOTALS	29,640.00			

BUDGET NARRATIVE

The Atlanta Police Department will assign ten sworn Police Officers to enforce underage drinking laws in the Buck head Village area of the City. On average, these officers will work some three hours per week at an overtime rate of \$19 per hour, on average. The actual number of hours worked by these officers will vary, depending on the level of activity in the Buckhead Village and the level of enforcement the Zone Commander requires to effectively carry out this enforcement initiative. The City of Atlanta pays no fringe benefits for overtime work, therefore, the hourly wage will be the only cost of this program.



U.S. DEPARTMENT OF JUSTICE
OFFICE OF JUSTICE PROGRAMS
OFFICE OF THE COMPTROLLER

CERTIFICATIONS REGARDING LOBBYING; DEBARMENT, SUSPENSION AND OTHER RESPONSIBILITY MATTERS; AND DRUG-FREE WORKPLACE REQUIREMENTS

Applicants should refer to the regulations cited below to determine the certification to which they are required to attest. Applicants should also review the instructions for certification included in the regulations before completing this form. Signature of this form provides for compliance with certification requirements under 28 CFR Part 69, "New Restrictions on Lobbying" and 28 CFR Part 67, "Government-wide Debarment and Suspension (Nonprocurement) and Government-wide Requirements for Drug-Free Workplace (Grants)." The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Department of Justice determines to award the covered transaction, grant, or cooperative agreement.

1. LOBBYING

As required by Section 1352, Title 31 of the U.S. Code, and implemented at 28 CFR Part 69, for persons entering into a grant or cooperative agreement over \$100,000, as defined at 28 CFR Part 69, the applicant certifies that:

(a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the making of any Federal grant, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal grant or cooperative agreement;

(b) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form - LLL, "Disclosure of Lobbying Activities," in accordance with its instructions;

(c) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subgrants, contracts under grants and cooperative agreements, and subcontracts) and that all sub-recipients shall certify and disclose accordingly.

2. DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS (DIRECT RECIPIENT)

As required by Executive Order 12549, Debarment and Suspension, and implemented at 28 CFR Part 67, for prospective participants in primary covered transactions, as defined at 28 CFR Part 67, Section 67.510—

A. The applicant certifies that it and its principals:

(a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any Federal department or agency;

(b) Have not within a three-year period preceding this application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a

public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

(c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and

(d) Have not within a three-year period preceding this application had one or more public transactions (Federal, State, or local) terminated for cause or default; and

B. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.

3. DRUG-FREE WORKPLACE (GRANTEES OTHER THAN INDIVIDUALS)

As required by the Drug-Free Workplace Act of 1988, and implemented at 28 CFR Part 67, Subpart F, for grantees, as defined at 28 CFR Part 67 Sections 67.615 and 67.620—

A. The applicant certifies that it will or will continue to provide a drug-free workplace by:

(a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;

(b) Establishing an on-going drug-free awareness program to inform employees about—

(1) The dangers of drug abuse in the workplace;

(2) The grantee's policy of maintaining a drug-free workplace;

(3) Any available drug counseling, rehabilitation, and employee assistance programs; and

(4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;

(c) Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (a);

(d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will—

NON-SUPPLANTING CERTIFICATION

Regulations adopted by the U.S. Office of Juvenile Justice and Delinquency Prevention (OJJDP) require certification to the effect that federal funds have not been used to increase state or local funds that would, in the absence of such federal aid, be made available for juvenile justice and delinquency prevention.

This form should be used by applicants in making required certification. This certification is required as part of the initial proposal for grant funds to the Children and Youth Coordinating Council.

CERTIFICATION:

I certify that OJJDP funds will not be used to supplant state or local funds that would otherwise be available for juvenile justice assistance. I further certify that the project proposed in the grant application meets all the requirements of the Juvenile Justice and Delinquency Prevention Act and its implementing guidelines; that all the information presented is correct; that there has been appropriate coordination with affected agencies; and that the applicant will comply with the provisions of the OJJDP Act, all applicable federal and state laws, and the above-mentioned certification should a grant be awarded.



Signature of Applicant Executive Officer

Shirley Franklin, Mayor

Typed Name and Title

Date

CERTIFICATION OF EQUAL EMPLOYMENT PROGRAM

① I, Shirley Franklin, certify that the
(agency executive officer)
City of Atlanta has formulated an
(applying agency)
Equal Employment Opportunity Program in accordance with 28 CFR 42.301,
et seq., subpart E, that it has been signed into effect by the proper agency
authority and disseminated to all employees, and that it is on file in the office of:

Alfred Elder
(person's name)

68 Mitchell Street, Atlanta, GA
(address)

Affirmative Action Officer
(title)

for review or audit by officials of the Children and Youth Coordinating Council
or the Office for Civil Rights, U.S. Office of Justice Programs, as required by
relevant laws and regulations.

Shirley Franklin
(Signature)

(Date)

***** OR *****

Certification (no EEOP required)

② I, _____, hereby certify that the
(agency executive officer)
_____, has less than 50 employees and
(applying agency)

is not required to maintain an EEOP, pursuant to 28 CFR 42.301, et seq.

(Signature)

(Date)

AUDIT INFORMATION
(to be completed by all applicants)

AGENCY'S FISCAL YEAR: Jan. 1-Dec.31
Enter Appropriate 12-Month Cycle
(e.g., Jan. 1-Dec. 31; July 1-June 30; Oct. 1-Sept. 30)

DATE OF LAST AUDIT: Sept., 2002

DATE OF NEXT AUDIT: Sept., 2002

Should a grant award be issued to your agency, note the approximate date the

audit/compilation will be submitted to CYCC: Oct. 1, 2002
(to be submitted verifying receipt &
expenditure of CYCC funding)

City of Atlanta
Applying Agency Name

Note: Most grants will cover two fiscal periods, and thus, two audits/compilations will need to be submitted to CYCC.

CHILDREN AND YOUTH COORDINATING COUNCIL
Suite 410, 10 Park Place South, Atlanta, GA 30303

ACCOUNTING SYSTEM AND FINANCIAL CAPABILITY INFORMATIONAL QUESTIONNAIRE

SECTION A: PURPOSE

The financial responsibility of subgrantees must be such that the subgrantee can properly discharge the public trust, which accompanies the authority to expend public funds. Adequate accounting systems should meet the following criteria as outlined in the CYCC Subgrantee Finance Manual.

1. Accounting records should provide information needed to adequately identify the receipt of funds under each grant awarded and the expenditure of funds for each grant, for each action program covered by a State's grants and for each subgrant awarded by the State.
2. Entries in accounting records should refer to subsidiary records and/or documentation which support the entry and which can be readily located.
3. The accounting system should provide accurate and current financial reporting information.
4. The accounting system should be integrated with an adequate system of internal controls to safeguard the funds and assets covered, check the accuracy and reliability of accounting data, promote operational efficiency, and encourage adherence to prescribed management policies.

SECTION B: ACCOUNTING SYSTEM

1. Has any Government Agency rendered an official written opinion concerning the adequacy of the accounting system for the collection, identification and allocation of costs under Federal contracts/grants? ☐ Yes ☐ No

a. If yes, provide name and address of Agency performing review:

b. Attach a copy of the latest review and any subsequent correspondence, clearance documents, etc.

(Note: If review occurred within the past three years, omit questions 2-9 of this Section and Section C.)

2. Which of the following best describes the accounting system? ☐ Manual ☒ Automated ☐ Combination
3. Does the organization use a double-entry system in accounting for program funds? ☒ Yes ☐ No ☐ Not Sure
4. Does the accounting system identify the receipt and expenditures of program funds separately for each contract/grant? ☒ Yes ☐ No ☐ Not Sure
5. Does the accounting system provide for the recording of expenditures for each grant/contract by the component project and budget cost categories shown in the approved budget? ☒ Yes ☐ No ☐ Not Sure
6. Are time distribution records maintained for an employee when his/her effort can be specifically identified to a particular cost objective? ☒ Yes ☐ No ☐ Not Sure
7. Does the accounting/financial system include budgetary controls to preclude incurring obligations in excess of:
- a. Total funds available for a grant? ☒ Yes ☐ No ☐ Not Sure
- b. Total funds available for a budget cost category (e.g. Personnel, Travel, etc.)? ☒ Yes ☐ No ☐ Not Sure
8. Is the firm generally familiar with the existing regulations and guidelines containing the cost principles and procedures for the determination and allowance of costs in connection with Federal contracts/grants? ☒ Yes ☐ No ☐ Not Sure

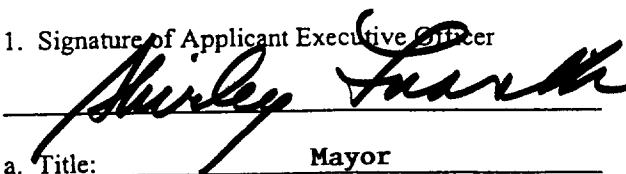
SECTION C: FUND CONTROL

1. Is a separate bank account maintained for grant/contract funds? ☐ Yes ☒ No ☐ Not Sure
2. If Federal grant/contract funds are commingled with organization funds, can the Federal grant funds and related costs and expenses be readily identified? ☒ Yes ☐ No ☐ Not Sure

SECTION D: APPLICATION CERTIFICATION

I certify that the above information is complete and correct to the best of my knowledge.

1. Signature of Applicant Executive Officer


a. Title: Mayor

b. Firm Name, Address, and Telephone Number

City of Atlanta
55 Trinity Avenue
Atlanta, GA 30335
(404) 330-6100



BUCKHEAD COALITION, INC.

Suite 560, Building 100, Tower Place
3340 Peachtree Road, N.E.
Atlanta, Georgia 30326-1059
Telephones 404/233-2228;
800/935-2228; Fax 404/812-8222

OFFICERS, EXECUTIVE COMMITTEE AND DIRECTORS

CHAIRMAN
Samuel G. Friedman

PRESIDENT
Sam Massell

VICE PRESIDENTS
Alana S. Shepherd
Francis N. Spears

SECRETARY
N. Lee Duffey

TREASURER
Robert E. Thrower

CHAIRMAN'S COUNCIL
James C. Edenfield
Julian LeCraw, Sr. (†)*
R. Charles Loudermilk, Sr. (†)
Arthur B. L. Martin (†)*
Earl L. Shell, Jr.
C. McKenzie Taylor (†)*

(†) FOUNDERS
James M. Caswell, Jr. (†)*
Guy W. Millner (†)*
Harry Norman (†)
Mark C. Pope, III (†)
George W. Rohrig, Jr. (†)

ADDITIONAL EXECUTIVE
COMMITTEE MEMBERS
David B. Allman
G. Niles Bolton
Frank B. Bradshaw, III
Robert E. Lee Caswell
Vivian N. DuBose
Lawrence G. Hailey
John C. Hamilton
Jerry M. Hux
Lawrence P. Kelly
John W. Lundeen, III
John E. McKinley
Geoffrey N. Nolan
Jenny S. Pruitt
Phillip L. Smallwood
Gary E. Snyder

June 11, 2002

Dr. Pete Colbenson
Director
Children and Youth Coordinating Council
10 Park Place South
Suite 410
Atlanta, GA 30303


Dear Dr. Colbenson:

The Buckhead Coalition would like to express our support for the Buckhead Village grant application. We feel that if the 2002 Enforcing the Underage Drink Laws Program grant is awarded it will greatly reduce many of the underage problems we have in the Buckhead Village area.

We are an organization of business and civic leaders, mutually interested in nurturing the quality of life in this community. All of our 75 members can attest to the complications and problems we as a community are faced with in regard to underage drinking. We need an opportunity to address the problem of underage drinking and feel that this grant would be a great service to the community.

Thank you for your time and consideration.

Sincerely,



Sam Massell
President

SM/aa

ADDITIONAL DIRECTORS: Charles S. Ackerman; Barbara B. Balser; Richard E. Beard; Robert M. Bird; Arthur M. Blank; Dwight D. Bradley; Helen K. Burns; Michael C. Carlos; Rayna J. Casey; Marvin Cosgray; Thomas G. Cousins; James B. Cumming; David P. Fitzgerald; J. Rex Fuqua; Donald A. Harp, Jr.; Suzn K. Head; George T. Heery; Mark W. Hennessy; John R. Holder; G. Thomas Hough; Richard B. Hubbard, III; William B. Johnson; Michael M. Kane; I. Pano Karatassos; Carolyn M. Kenny; Julian LeCraw, Jr.; Richard T. Lewis; James R. Lientz, Jr.; William H. Linginfelter; Hugh C. Long, II; Dennis M. Love; George S. Morgan; John G. Morris; Sanford H. Orkin; David M. Ratcliffe; Joseph W. Rogers, Jr.; Paula G. Rosput; Frederick J. Rowan, II; S. Stephen Selig, III; Richard D. Shirk; Andrew M. Taylor; Mark C. West, and E. Jenner Wood, III ***AFFILIATES:** John B. Fuqua; Joseph W. Hamilton, Jr., and Edward E. Noble



June 17, 2002

Dr. Pete Colbenson
Director
Children and Youth Coordinating Council
10 Park Place South
Suite 410
Atlanta, GA 30303

Dear Dr. Colbenson:

I would like to express my support for the Buckhead Village grant application. I feel that if the 2002 Enforcing the Underage Drink Laws Program grant is awarded it will greatly reduce many of the underage problems we have in the Buckhead Village area.

As a business and property owner, I see first hand all of the complications and problems we as a community are faced with in regards to underage drinking. We need an opportunity to address the problem of underage drinking and feel that this grant would be a great service to the community.

Thank you for your time and consideration.

Sincerely,

A handwritten signature in black ink that reads "Bradley C. Noll". The signature is written in a cursive, flowing style.

Bradley C. Noll
President Property Services



June 11, 2002

Dr. Pete Colbenson
Director
Children and Youth Coordinating Council
10 Park Place South
Suite 410
Atlanta, GA 30303

Dear Dr. Colbenson:

I would like to express my support for the Buckhead Village grant application. I feel that if the 2002 Enforcing the Underage Drink Laws Program grant is awarded it will greatly reduce many of the underage problems we have in the Buckhead Village area.

As a business owner I see first hand all of the complications and problems we as a community are faced with in regards to underage drinking. We need an opportunity to address the problem of underage drinking and feel that this grant would be a great service to the community.

Thank you for your time and consideration.

Sincerely,

Greg Jackson

General Manager
Fado Irish Pub
3035 Peachtree Rd
Atlanta Ga.
30305

June 11, 2002

Dr. Pete Colbenson
Director
Children and Youth Coordinating Council
10 Park Place South
Suite 410
Atlanta, GA 30303

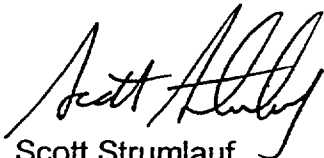
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Thank you for your time and consideration.

Sincerely,

A handwritten signature in black ink, appearing to read "Scott Strumlauf". The signature is fluid and cursive, with the first name "Scott" being more legible than the last name "Strumlauf".

Scott Strumlauf
Atlanta Hospitality Workers, Inc

Tongue & Groove

3055 Peachtree Road N.E.,
Atlanta, Georgia 30305
Tel. 404.261.2325 Fax 404.261.4137



BUCKHEAD COALITION, INC.

Suite 560, Building 100, Tower Place
3340 Peachtree Road, N.E.
Atlanta, Georgia 30326-1059
Telephones 404/233-2228;
800/935-2228; Fax 404/812-8222

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Geoffrey N. Nolan
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Phillip L. Smallwood
Gary E. Snyder

June 11, 2002

Dr. Pete Colbenson
Director
Children and Youth Coordinating Council
10 Park Place South
Suite 410
Atlanta, GA 30303

Dear Dr. Colbenson:

The Buckhead Coalition would like to express our support for the Buckhead Village grant application. We feel that if the 2002 Enforcing the Underage Drink Laws Program grant is awarded it will greatly reduce many of the underage problems we have in the Buckhead Village area.

We are an organization of business and civic leaders, mutually interested in nurturing the quality of life in this community. All of our 75 members can attest to the complications and problems we as a community are faced with in regard to underage drinking. We need an opportunity to address the problem of underage drinking and feel that this grant would be a great service to the community.

Thank you for your time and consideration.

Sincerely,

Sam Massell
President

SM/aa

ADDITIONAL DIRECTORS: Charles S. Ackerman; Barbara B. Balser; Richard E. Beard; Robert M. Bird; Arthur M. Blank; Dwight D. Bradley; Helen K. Burns; Michael C. Carlos; Rayna J. Casey; Marvin Cosgray; Thomas G. Cousins; James B. Cumming; David P. Fitzgerald; J. Rex Fuqua; Donald A. Harp, Jr.; Suzn K. Head; George T. Heery; Mark W. Hennessy; John R. Holder; G. Thomas Hough; Richard B. Hubbard, III; William B. Johnson; Michael M. Kane; I. Pano Karatassos; Carolyn M. Kenny; Julian LeCraw, Jr.; Richard T. Lewis; James R. Lientz, Jr.; William H. Linginfelter; Hugh C. Long, II; Dennis M. Love; George S. Morgan; John G. Morris; Sanford H. Orkin; David M. Ratcliffe; Joseph W. Rogers, Jr.; Paula G. Rosput; Frederick J. Rowan, II; S. Stephen Selig, III; Richard D. Shirk; Andrew M. Taylor; Mark C. West, and E. Jenner Wood, III ***AFFILIATES:** John B. Fuqua; Joseph W. Hamilton, Jr., and Edward E. Noble



June 17, 2002

Dr. Pete Colbenson
Director
Children and Youth Coordinating Council
10 Park Place South
Suite 410
Atlanta, GA 30303

Dear Dr. Colbenson:

I would like to express my support for the Buckhead Village grant application. I feel that if the 2002 Enforcing the Underage Drink Laws Program grant is awarded it will greatly reduce many of the underage problems we have in the Buckhead Village area.

As a business and property owner, I see first hand all of the complications and problems we as a community are faced with in regards to underage drinking. We need an opportunity to address the problem of underage drinking and feel that this grant would be a great service to the community.

Thank you for your time and consideration.

Sincerely,

A handwritten signature in black ink that reads "Bradley C. Noll". The signature is written in a cursive, flowing style.

Bradley C. Noll
President Property Services



June 11, 2002

Dr. Pete Colbenson
Director
Children and Youth Coordinating Council
10 Park Place South
Suite 410
Atlanta, GA 30303

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June 11, 2002

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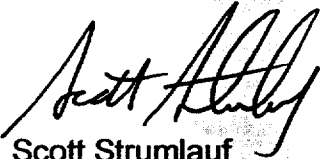
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